

#### **NOTICE**

IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND ORDINANCES OF THE VILLAGE OF METTAWA, NOTICE IS GIVEN HEREBY THAT A MEETING OF THE PUBLIC WORKS COMMITTEE IS SCHEDULED TO BE HELD ON WEDNESDAY, MARCH 09, 2016 AT THE HOUR OF 6:00PM IN THE MAPLE BOARDROOM OF THE HILTON GARDEN INN HOTEL, 26225 N. RIVERWOODS BLVD., METTAWA, ILLINOIS; DURING WHICH MEETING IT IS ANTICIPATED THERE WILL BE DISCUSSION AND CONSIDERATION OF MATTERS CONTAINED IN THE FOLLOWING:

## "AGENDA

### **VILLAGE OF METTAWA**

#### MEETING OF THE

## **PUBLIC WORKS COMMITTEE**

## MAPLE BOARDROOM, HILTON GARDEN INN 26225 N. RIVERWOODS BLVD. METTAWA, ILLINOIS

# WEDNESDAY MARCH 09, 2016 6:00 P.M.

- A. CALL TO ORDER
- B. CALL OF THE ROLL: Chairman Armstrong, Members Pink & Sheldon
- C. APPROVAL OF MEETING MINUTES OF FEBRUARY 10, 2016
- D. DISCUSS VILLAGE HALL RESIDENT SURVEY
- E. DISCUSS PARTICIPATION IN THE 2016 LAKE COUNTY BULK ROCK SALT BID PROGRAM
- F. DISCUSS WATER LINES AND FUTURE POTENTIAL EXPANSION OF WATER SERVICE IN THE VILLAGE.

G. ANY OTHER ITEMS THA DISCUSSION AND POSS BOARD				
H. ADJOURNMENT				
	Colleen Liberacki,	, Deputy Village	Clerk"	
I, the undersigned, posted the above and location on or before 5 pm, March 07, 20 N. Riverwoods Blvd., Mettawa, Illinois.		` .	*	•
	Bob I	Irvin, Village Ad	lministrator	