

For Village Use Only:

Case No. \_\_\_\_\_

Fee Paid \$ \_\_\_\_\_

**VILLAGE OF METTAWA**  
**ZONING, PLANNING AND APPEALS COMMISSION**  
**APPLICATION**

Check and complete all of the following, as applicable; attach a copy of a current survey (as well as twelve 11" x 17" reductions) of the real property which is the subject of this application and file with the Secretary/Village Clerk at least 45 days prior to the meeting during which this is sought to be considered. If exhibits will be presented during the hearing, attach 12 sets reduced to 11" x 17" size.

**I. TYPE OF REQUEST****ZONING AMENDMENT**

- Zoning Map Amendment  
 Zoning Text Amendment\*

Change of Zoning District: From R-1 To O-H\* With  
Variances

\*Attach amendatory language sought.

Code Section(s) affected \_\_\_\_\_

**SPECIAL USE**

- Planned Unit Development Attach a description, and the proposed subdivider's agreement and site plan.  
 Other — Describe: \_\_\_\_\_

- SUBDIVISION or RESUBDIVISION** Attach three copies of the proposed preliminary plat or proposed final plat, as the case may be, as well as twelve 11" x 17" reductions.

**VARIATION**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Lot Area                     | <input type="checkbox"/> Lot Width                     | <input type="checkbox"/> Lot Depth                              | <input type="checkbox"/> Lot Coverage                        |
| <input checked="" type="checkbox"/> Maximum Height    | <input type="checkbox"/> Ceiling Level Height          | <input type="checkbox"/> Front Yard                             | <input type="checkbox"/> Side Yard                           |
| <input type="checkbox"/> Rear Yard                    | <input checked="" type="checkbox"/> Off-Street Parking | <input type="checkbox"/> Off-Street Loading                     | <input type="checkbox"/> Fence <input type="checkbox"/> Sign |
| <input type="checkbox"/> Floodplain                   | <input type="checkbox"/> Extend Variance               | <input type="checkbox"/> Structural Alteration of Nonconformity |  |
| <input type="checkbox"/> Restoration of Nonconformity | <input type="checkbox"/> Continuance of Nonconformity  | <input type="checkbox"/> Expansion of Nonconformity             |  |

State the particular requirements of the Mettawa Municipal Code which prevent the proposed use or construction:

**(PLEASE SEE NARRATIVE)**

State the characteristics of the subject property which prevent compliance with requirements of the Municipal Code:

**(PLEASE SEE NARRATIVE)**

State the minimum requirements which would be necessary to permit the proposed use or construction:

**(PLEASE SEE NARRATIVE)**

State the practical difficulty or particular hardship which would result if the aforesaid particular requirements of the Mettawa Municipal Code were applied to the subject property and/or to the proposed use or construction thereon:

**(PLEASE SEE NARRATIVE)**

- APPEAL** In this notice of appeal from a decision of the Zoning Administrator, state briefly the requirements of the Zoning Code that are in contention: \_\_\_\_\_

**II. THE REAL PROPERTY WHICH IS THE SUBJECT OF THIS REQUEST**

Address or Commonly Known Location of the real property: 100 GRAINGER PARKWAY, LAKE FOREST, IL 60045  
 Applicant must provide list of, and send notice of hearing to, all property owners within 1,000 feet of the real property and forward proof of mailing to the Village Clerk prior to the public hearing.

15-02-200-027

Permanent Real Estate Tax Index Number (PIN): 15-02-200-037

Presently Located In Zoning District:

R-1 Single Family Residence District

O/R Planned Office/Research District

R-2 Single Family Residence District

H Office/Hotel District

Attach Copy of Title Insurance Policy or Current Commitment, and Complete Affidavit of Title Below.

**III. FILING FEES PAID WITH THIS APPLICATION**

**Regular Commission meeting:**

- Zoning Amendment \$ 2,000.00
- Special Use Permit \$ 250.00
- Subdivision or Resubdivision No Fee
- Variation \$ 250.00
- Appeal of Administrator's Decision \$ 150.00

<sup>2</sup>First Tuesday of each month at 7:30 p.m.

**Special Commission meeting:**

- Zoning Amendment \$ 2,500.00
- Special Use Permit \$ 350.00
- Subdivision or Resubdivision \$ 350.00
- Variation \$ 350.00
- Appeal of Administrator's Decision \$ 200.00

<sup>1</sup>Subject to availability

**IV. APPLICANT AND OWNERSHIP INFORMATION**

Name and address of titleholder(s) of record of the real property for which planning consideration is sought:

CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER LAND TRUST NO. 113128, DATED MAY 2, 1988 / C/O CHICAGO TITLE LAND TRUST CO., 10 S. LASALLE ST. SUITE 2750, CHICAGO, IL 60603

If Owner of real property is a land trustee, attach a current certified copy of Land Trust Agreement.

Applicant is: The Owner (titleholder of record) of the real property  Contract-Purchaser of the real property

Is the Applicant in the business of general contractor or land developer?  Yes  No

If the answer to last question is "Yes", does a proposed Subdivider's Agreement or Development Agreement executed by the Owner or Contract Purchaser accompany this application in quadruplicate?  Yes  No

Are there any leasehold interests in the property?  Yes  No If "yes", attach a copy of each current lease.

Name and address of the Applicant: W.W. GRAINGER, INC.  
100 GRAINGER PARKWAY, LAKE FOREST, IL 60045  
Telephone Number (847) 535-1000

Name and address of the Applicant's architect: N/A  
Telephone Number \_\_\_\_\_

Name and address of the Applicant's attorney: JOHN JULIAN C/O  
W.W. GRAINGER, INC., 100 GRAINGER PARKWAY  
LAKE FOREST, IL 60045 Telephone Number (847) 535-0560

**V. SIGNATURES**

Under penalty of law, the undersigned hereby represents, for the purpose of inducing the Village of Mettawa to take the action herein requested, that all statements and information contained herein and on all related attachments hereto are true and correct.

W.W. GRAINGER, INC.

Dated this 15<sup>th</sup> day of NOVEMBER, 2018 BY: [Signature]  
Applicant

Consented To:

Record Owner of Land involved with this Application

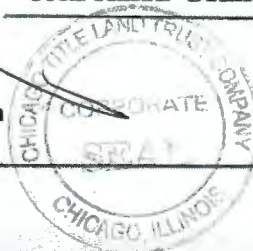
CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE, UTA 5/2/88 AKA TRUST #113128 and not personally

Co-Owner, if joint ownership

BY: [Signature]  
Harriet Denisewicz  
Assistant Vice President

ATTESTATION NOT REQUIRED PURSUANT TO CORPORATE BYLAWS

(See reverse side for Exculpatory Provision of Chicago Title Land Trust Company)



**VI. DISCLOSURES**

If the Owner and/or Applicant is a corporation or a partnership, complete the following:

CORPORATE — PARTNERSHIP OWNERSHIP

Please list below the names and addresses of all officers and directors of the corporation and all shareholders who own individually or beneficially 5% or more of the outstanding stock of the corporation. In addition, this application must be accompanied by a resolution of the corporation authorizing the execution and submittal of this application. In the case of a partnership, list below the names and addresses of all partners who own individually or beneficially 5% or more of the partnership. [Attach additional pages, if necessary.]

Name _____	Name _____
Address _____	Address _____
Phone _____ Title _____	Phone _____ Title _____
Ownership Percentage _____	Ownership Percentage _____
Name _____	Name _____
Address _____	Address _____
Phone _____ Title _____	Phone _____ Title _____
Ownership Percentage _____	Ownership Percentage _____

**AFFIDAVIT OF TITLE**

STATE OF ILLINOIS    )  
                                  ) SS.  
COUNTY OF LAKE    )

\* WHICH IS THE SUBJECT OF  
THIS APPLICATION

The undersigned affiant, being first duly sworn, on oath states:

That affiant has an interest in the real estate\* (herein "Real Property") legally described as shown in the title insurance policy or current commitment for title insurance, a true and exact copy of which is attached hereto and made a part hereof (herein "Title Insurance Policy");

That, since the date of the Title Insurance Policy, the title to the said Real Property remains vested in the person or persons shown on the Title Insurance Policy and, furthermore, no person has done or suffered to be done anything that could in any way affect the title to the Real Property since the date of the Title Insurance Policy;

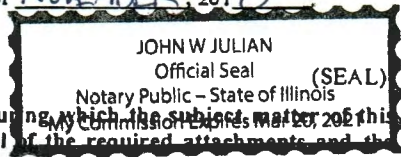
That, if an updated report on title to the Real Property were procured on the date hereof, no additional objection would be raised with respect to any matter, including but not limited to any covenant, easement, mortgage lien, or other matter not shown or referenced in the Title Insurance Policy);

Affiant further states: Naught.

*W. W. GRAINGER, INC.*

Subscribed and sworn to before me this 20<sup>th</sup> day of NOVEMBER, 2018 *D. Hamilton* Affiant

Notary Public: *[Signature]*



Note: At least 45 days prior to the Commission meeting during which the subject matter of this application will be considered, this completed form with all of the required attachments and the applicable filing fee must be filed either in person at the office of the Village Engineer [920 W. North Shore Drive, Lake Bluff, IL] or by mail to the Village Clerk, Village of Mettawa, 26225 North Riverwoods Boulevard, Box M, Mettawa, Illinois 60045. If you have questions, call 847-573-1460.

## CERTIFICATE

I, Hugo Dubovoy, Jr., Corporate Secretary of W.W. Grainger, Inc., an Illinois Corporation (the "Corporation"), do hereby certify that set forth below is a true and correct copy of a resolution as adopted on April 26, 2017 by the Board of Directors of the Corporation, and that such resolution has not otherwise been amended or rescinded and remains in full force and effect as of the date hereof:

RESOLVED, that the Chairman of the Board and/or the Chief Executive Officer; the President, or if there be more than one, the Presidents, if any; the Chief Operating Officer, if any; the Senior Vice President and Chief Financial Officer (together with the immediately preceding officers of the Corporation (defined below), the "Primary Officers"); the Vice President and Treasurer; and the Vice President, Financial Shared Services (or his or her functional equivalent) of W.W. Grainger, Inc. (together with its subsidiaries, the "Corporation") be, and each of them hereby is, authorized, empowered and directed:


(a) to execute and deliver, for and on behalf of the Corporation;

(b) in the case of each of the Primary Officers, to designate any other employee of the Corporation who, by virtue of such designation, shall be empowered to execute and deliver, for and on behalf of the Corporation; and

(c) in the case of each of the Primary Officers, to ratify and confirm in all respects the prior execution and delivery by any other employee of the Corporation, for and on behalf of the Corporation, of,

any and all documents, including but without limiting the generality of the forgoing, contracts, deeds, leases, instruments of conveyance and other documents, as shall be deemed necessary, appropriate or advisable to effect, or otherwise in connection with, purchases, leases, sales or other acquisitions or dispositions by the Corporation of real property and related personal property or of the Corporation's direct or indirect interests therein; the execution and delivery of any documents described herein by any such officers and other persons and their taking of any and all further action with respect thereto conclusively to evidence the due authorization and approval by the Corporation of the documents so executed and delivered, the further action so taken and the transactions described or contemplated therein or thereby.

IN WITNESS WHEREOF, I have hereunto set my hand this 15<sup>th</sup> day of NOVEMBER, 2018.

  
\_\_\_\_\_  
Hugo Dubovoy, Jr.  
Corporate Secretary